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# INVOICE

No. \_\_\_\_\_

DATE: \_\_\_\_\_

TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR:** Registration Fee for **The Procurement Round-Up 2018:** A Public Purchasing Seminar,  
November 29 - 30, 2018 - At the Menger Hotel, San Antonio, TX.

Participant's Name: \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Ref: P.O. No. \_\_\_\_\_

**TOTAL FEE \$** \_\_\_\_\_

**Method of Payment:**

Check: Remit to above address

Credit Card: \_\_\_\_\_ Visa/MC

# \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**For more information please contact:**

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or

Melonie Perry at [melonie.perry@tasb.org](mailto:melonie.perry@tasb.org) or 1-512-483-7127